

COMMUNISM KARL MARX

Was it born
from equality?
Or from envy
and guilt?

Exclusive
gutting
Or from envy
from envy;

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COMMUNISM

THE PSYCHOGENESIS

OF IDEOLOGY

Traditional analysis explains communism through political economy and industrial observation.

This book proposes a psychobiographical reading. Marxist theory is framed not as objective science, but as the intellectual codification of private conflict, guilt, and cognitive dissonance.

Ideology becomes a projection mechanism: revolutions emerge not

from justice, but from transforming personal trauma into universal law.

Sample – Chapter 1: THE ARCHITECT OF RESENTMENT: THE DAMAGED BIOGRAPHY OF KARL MARX

To understand communism, it is useless to begin with its complicated economic texts. Before it was a theory that claimed to change the world, it was the product of a man's mind. And that mind, Karl Marx's, was not a transparent and harmonious mind, but a complex web of personal failures, wounded pride, functional incapacity, and a deep resentment toward a world in which he never managed to fit.

Communism did not emerge from an analysis of the proletariat; it was born from the biography of a fragile human

being, full of traumas, who wanted to turn the world into his own reality.

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THE ARCHITECT OF RESENTMENT: THE DAMAGED BIOGRAPHY OF KARL MARX

How personal failure became ideological resentment.

THE CAPITALIST WITH A BAD CONSCIENCE: THE INNER CONFLICT OF FRIEDRICH ENGELS

Guilt and privilege as fuel for revolution.

THE HUMAN BRIDGE: THE FUNCTIONAL RELATIONSHIP WITH MARY BURNS

Engels' alibi through a working-class partner.

THE SYMBIOSIS OF CONTRADICTION: WHEN RESENTMENT AND GUILT FEED EACH OTHER

The pact that turned dysfunction into ideology.

THEORY AS A MIRROR: HOW TO CODE TRAUMA INTO A POLITICAL MANUAL

Personal wounds disguised as scientific truth.

THE PROPAGANDA MACHINE: SELLING A FAILED UTOPIA TO A WORLD IN CRISIS

How false hope spread across the globe.

PROJECTION MADE REALITY: THE INEVITABLE FAILURE OF PRACTICAL APPLICATION

Why hunger and repression were the logical outcome.

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Manipulating data to sustain the illusion.

THE HEIR OF INCOHERENCE: THE PSYCHOLOGICAL PATTERN OF THE MODERN LEADER

Today's politicians repeating
Engels' contradictions.

THE REFLECTION IN THE SOCIAL MIRROR: WHY THE IDEA STILL ATTRACTS

The profile that keeps communism
alive.

Extras

Final Reflection

Projection to the Year 2050

Comparative Tables in Images

You get a 10% discount with the code **NE010** if you purchase the full version of this book in PDF.

The table below is one of the 10 to 15 included in the complete book, offering additional perspectives to view the topics from other angles.

ENGELS' CONTRADICTIONS AND THEIR IDEOLOGICAL FUNCTION

Personal Reality of Engels	Theoretical/Practical Expression	Hidden Psychological Root
Son of wealthy industrialist	Financing Marx's anti-capitalist works	Guilt toward his privilege
Constant conflict with authoritarian father	Support of Marx as rebellion	Desire to defy paternal authority
Double life: bourgeois comfort & revolutionary discourse	Book <i>The Condition of the Working Class in England</i>	Need for moral redemption
Relationship with Mary Burns (working-class woman)	Symbolic alibi for authenticity	Psychological validation

MUTUAL DEPENDENCE BETWEEN MARX AND ENGELS

Marx's Need

Engels' Need

Result in Communism

Money to survive and write

A cause to cleanse his guilt

Continuous production of theory

Validation of his irresponsibility

A project to defy his father

Symbiosis of resentment and guilt

Shelter from reality of work

Channel for his contradictions

A system detached from productive life

Intellectual superiority

Redemption through financing

A doctrine reflecting both dysfunctions